

### 26920 Pioneer Highway, Stanwood, WA 98292-9548 360-629-1200 www.stanwood.wednet.edu

## **MEMORANDUM**

- **TO:** Board of Directors
- **DATE:** March 7, 2017
- **FROM:** Jean Shumate
- **RE:** Stanwood High School Band Field Trip
- **TYPE:** Action Required

The Stanwood High School Band requests to participate in the Anaheim Canadian/American Music Festival, April 20-24, 2017, in Anaheim, California. Various fundraising activities supported the this field trip.

Approximately 65 students will have the opportunity to:

- Participate in a 90-minute recording workshop performing pieces of Disney music to animated films,
- Perform a 20-minute Disneyland Park performance on stage,
- Attend 20-minute mini-clinics with professional Disney musicians,
- Take part in a mass band and choir workshop with a Disney Conductor,
- Attend Disney's closing ceremonies dinner at the House of Blues, and
- Attend the Disneyland and Medieval Times Dinner Show.

#### **RECOMMENDATION:**

That the Board approves the Stanwood High School Band Field Trip, April 20-24, 2017, in Anaheim, California..

# Stanwood Camano

## NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

School Stanwood High School Today's Date 12/15/16
Individuals/Group Involved SHS BandNumber of Students65
Activity Angheim Canadian/American Music Festival
Destination Anaheim/Disneyland
Departure Date <u>4/20/16</u> Return Date <u>4/24/16</u>
Accommodations: Spring Hill Suites by Marriott Analicius
Source of Revenue: Fundraising / Boosters
Fundraising Activities Various (Pies, Chocolate, Sales offickets.etc.)
Individual Student Cost Total Group Cost Total Group Cost
Insurance (special coverages)
Purpose of Trip (include educational value) Performance, Recording, Seeing
Your music in a Disney Cartoon, world Class Clinicians (ala Alan Menkey
Mass Band rehearsal/ferformance, Competition, Seing real professional Musicians @ Bisney Has this trip been previously taken? Yes If yes, when? Spring of 2015
Musicians @ Disney
Has this trip been previously taken? Ves If yes, when? $\frac{2pring}{pring} of 2015$
List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)
<ul> <li>1. Additional information needed:</li> <li>2. Insurance coverage to be arranged through the insurance office.</li> <li>3. Parent permission and medical authorization forms go to principal.</li> <li>4. All district employees need to submit a travel request form.</li> <li>5. Notify school nurse.</li> <li>Signature of Initiator</li> </ul>

For Administration Use Only:

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V	Board approval needed.	Will be submitted on	March	7.201	7 (SP)
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	Approved				